WORK SESSION AGENDA

Peach County Board of Commissioners 5:00 p.m., Tuesday, February 2, 2016

| 1. | Recreation - David Parrish - Request to Bid Scoreboards for North and South | |
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| | Peach Recreation Parks | |
| 2. | Tax Assessors - T'Umbia Ashmon - Pricing for Adding Zoning Classification to | |
| | Mapping System | |
| 3. | Deletta & Jimmy Hall - Concerns Regarding Union Church Road | |
| 4. | Resolution - Central GA Joint Development Authority - Adding Pulaski, Putnam, | |
| | and Wilkinson Counties | |
| 5. | Purchasing - Clarice Davis | |
| | a. Fire Department - Request to Approve Bid - Used Vehicle | |
| | b. Clean Community - Acceptance - Cardboard Bins and Packer Truck Bids - | |
| | Public Surplus Agreement | |
| 6. | Finance - Michaela Jones | |
| | a. Budget Amendments/Transfers | |
| | i. Recreation | |
| | ii. Public Works | |
| | b. Bank of America Resolution | |
| | c. Equipment Lease/Purchase Agreement | |
| | d. EMS - Trauma Grant Acceptance & Budget Amendment | |
| 7. | Public Works - Paul Schwindler | |
| | a. Budget Transfer - Public Buildings - Overtime | |
| | b. Budget Transfer - Roads - Overtime | |
| | c. Acquisition/Lease/Rental of Trailer Mounted Injection Pothole Patcher for | |
| | Roads | |
| 8. | Additional Items to be Placed on Regular Meeting Agenda | |
| | a. Executive Session | |
| | i. Personnel Matter #1 | |
| | ii. Personnel Matter #2 | |
| | iii. Personnel Matter #3 | |
| 9. | Setting Final Agenda for Regular Meeting, February 9, 2016 | |
| 10. | Adjourn: | |